## Office Memorandum • UNITED STATES GOVERNMENT

ro : Chie	f, Intelligence School DATE: 30 April 1957	
FROM :		25 <b>X</b> 1
subject: Week 24 A	ly Activities Report No. 18 pril - 29 April 1957	
I.	SIGNIFICANT ITEMS	
	Nothing to report.	
II.	OTHER ACTIVITIES	
	A. The JOT's enrolled in Intelligence Techniques No. 5 finished the course on Friday, 26 April.	25 <b>X</b> 1
	B. The quota for Intelligence Research (Maps) starting on Monday, 6 May, has been filled with students from ORR. Mr. has spent a great deal of time in MM Building working closely with analysts who were assigned to prepare economic intelligence problems for use in the course. These have now been completed. is working with who will assist him in the preparation of materials and in administrative aspects of the course. of the AAE Staff will again audit the course and study possible methods of simplifying the grading and evaluating of student papers.  The problem of locating a qualified assistant for Mr. has been under consideration for some time. It now appears that of Services Division, ORR, is seeking transfer or rotation to OTR. He has a Ph.D in economic geography from the University of Chicago. Chief, Services Division, is willing to release him to the Intelligence School. will audit the course on 6 May. If joins the IS Staff he will be groomed to run the July course, thus permitting to start planning and research for the new advanced classes in "topographic studies of selected regions."	25X1 25X1 25X1 25X1 25X1 25X1 25X1 25X1
	met this week with the Training Officer of 00/C to set up a preliminary schedule for the 00/C Refresher No. 8 to be held at 1717 H Street, 24 June - 3 July.	25 <b>X</b> 1
	D. conferred this week with the Chief of IAS and the Training Officer of 00 to discuss further details of the	25 <b>X</b> 1
	00/FDD training survey. Periodic reports concerning this project are made to	25X1

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	E. On Tuesday, Graphics Register a f	30 April, Film on the Sud	reviewed for an.	25X1
III.	PERSONNEL NOTES	was on annual	leave Friday and	25X <sup>2</sup>
	Monday, 26-29 April.			25X1